Mandatory Public Disclosure

A: GENERAL INFORMATION:

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SREE SANKARA VIDYA NIKETHAN ENGLISH MEDIUM SCHOOL, KANNUR
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	KUTTIATTOOR, KUTTIATTOOR G P, MAYYIL, KAnnur , 02, KERALA - 670602
5	PRINCIPAL NAME	Mrs. PREETHI RAMAPURAM
6	PRINCIPAL QUALIFICATION	M Sc B Ed
7	SCHOOL EMAIL ID	ssvnems@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9895253492

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://drive.google.com/file/d/1KADtHPEIPpC8APtckiqNat5_atTsYNnF/view?usp=sharing
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://drive.google.com/file/d/1ucp_YW9P-7WGFjlpGjOsBn74M1NNfFxY/view?usp=sharing
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://drive.google.com/file/d/16SKQ712ebPWd8h5vUzqQySsEcDsBdZCn/view?usp=sharing
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://drive.google.com/file/d/1hhPpqWP3Ru91-GGU8Wr6njm_vvC98joX/view?usp=sharing

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://drive.google.com/file/d/1MWCt0r04np2xMySYRU15NeJFxzA8UlMj/view?usp=sharing
2	ANNUAL ACADEMIC CALENDER	https://drive.google.com/file/d/1R-s3jUMgPkEWg_8PUJ8uRuudwi21J50m/view?usp=sharing
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://drive.google.com/file/d/1BnsqVgV3C3JjIZQGICAW6WRwNfEcwN5k/view?usp=sharing
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://drive.google.com/file/d/1ooJUNODi4l0t0bzNBF4lxFV1q3m96wsq/view?usp=sharing
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

D: STAFF (TEACHING):

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	MRS. PREETHI RAMAPURAM
2	TOTAL NO. OF TEACHERS	43
	PGT	18
	TGT	20
	PRT	5
3	TEACHERS SECTION RATIO	1:3
4	DETAILS OF SPECIAL EDUCATOR	0
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	JYOTHI LAKSHMI O

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E: SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS	
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8023	
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	19 & 48	
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 400	
4	INTERNET FACILITY	YES	
5	NO. OF GIRLS TOILETS	28	
6	NO. OF BOYS TOILETS	18	
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://ssvn.in/public/downloads/ssvn-01.mp4	